

2023 - 2024 FAIRCHILD CHALLENGE High School Challenge 1: "Beetles and Blossoms"

Maximum points for challenge: 200 points



SPECIFIC REQUIREMENTS:

- One set of three to ten sculptures of beetles made from "found objects," litter or recycled materials
- An original 1-2 page typed (3-6 page handwritten) conservation plan for each beetle sculpted

| Criteria | Max. Points | Judge 1 Initials: | Judge 2 Initials: | Judge 3 Initials: | Judge 4: Initials: |
|--|----------------|----------------------|----------------------|----------------------|-----------------------|
| Relevance to Theme | | | | | |
| Each sculpture and write-up reflects research on beetle that lives | | | | | |
| in a forest. | 20 | | | | |
| Sculptures are made from "found objects," litter or recycled | | | | | |
| materials. | | | | | |
| Artistry / Technique | 80 | | | | |
| Sculptures display originality, creativity in design and | | | | | |
| resourcefulness in use of materials. | | | | | |
| Sculptures show careful observation of the beetles and their | | | | | |
| unique features. | | | | | |
| Sculptures demonstrate neatness and attention to detail. | | | | | |
| Research / Analysis | | | | | |
| Analytical write-up is included for each beetle sculpted. | 80 | | | | |
| Write-up contains a thesis statement that clearly defines an | | | | | |
| argument and conclusions reached. | | | | | |
| Write-up includes analysis on the relationship between the beetle | | | | | |
| and forest health and why that beetle is important. | | | | | |
| Write-up describes the habitat, food sources, and relationships to | | | | | |
| humans and animals. | | | | | |
| Write-up demonstrates careful research that is free from errors | | | | | |
| and cites 3 relevant sources. | | | | | |
| TOTAL | 180 | | | | |

| | ent(s): | | | |
|--|-----------------------|--------|--------|------------|
| Requirements | | | | (20 points |
| Each model is labeled with school name (no acronyms, please) a | nd student(s) names 3 | points | | |
| Each sculpture is no larger than 5" x 5" x 5" and 2 lbs. | 6 | | | |
| Conservation plan is 1-2 type pages (3-6 pages handwritten) in le | ength 6 | points | | |
| Bibliography citing at least 3 sources following MLA or APA forma | nt is included 4 | points | | |
| Submitted on time (late entries may not receive points) | 1 | points | | |
| AVERACE. HIDCES' SCORES FROM SURTOTALS | | 20 | points | |
| AVERAGE: JUDGES' SCORES FROM SUBTOTALS TOTAL SCORE: ADD REQUIREMENTS TO AVERAGE | | | | |
| | | | | |
| ward Placement: Please specify that rationale for awarding this entry. | | | | |
| ward Placement: Please specify that rationale for awarding this entry. | | | | |