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2023 - 2024 FAIRCHILD CHALLENGE Middle School Challenge 2: "Harmony in Hues: Murals for Climate Justice"

Maximum points for challenge: 200 points (two entries per school)



Panel Date: ____

SPECIFIC REQUIREMENTS:

- An original two-dimensional artistic rendering of a mural illustrating a local environmental issue or climate related impact and solutions
- A written description of what is being depicted in the mural and where the mural could be painted locally

| Criteria | Max. Points | Judge 1 Initials: | Judge 2 Initials: | Judge 3 Initials: | Judge 4: Initials: |
|---|----------------|----------------------|----------------------|----------------------|-----------------------|
| Relevance to Theme | | | | | |
| Project describes and illustrates a local environmental/climate related issue, its impact, and solutions | 20 | | | | |
| Artistry / Technique | | | | | |
| Artistic rendering of a local environmental/climate related issue, its impact, and solutions. Artwork demonstrates originality, uniqueness, and creativity Artwork has excellent attention to detail and displays unique traits of the chosen issue, impacts, and solution(s) Artwork is original, two-dimensional, and either 8.5 x 11" or 16 x 20" in size | 90 | | | | |
| Written Description | | | | | |
| Thorough description of the environmental/climate issue, its impact, and solution(s) Reflection on how the mural illustrates the issue and where it would go locally Description is clear, well-written, free from errors and 3 paragraphs long | 60 | | | | |
| Works Cited | | | | | |
| • Include sources in MLA or APA format. | 10 | | | | |
| TOTAL | 180 | | | | |

Comments:_____

| School: Student(s): | | | | | |
|---|---|--------|--------|-----------|--|
| Requirements | | | | (20 point | |
| Project is labeled with full school name (no acronyms please) and student(s) names | 4 | points | | | |
| Entry Form submitted with entry. | 2 | points | | | |
| Description is typed and 3 paragraphs long | 6 | points | | | |
| Artistic rendering is two-dimensional and 8.5 x 11" or 16 x 20" in size | 6 | points | | | |
| Submitted on time (late entries may not receive points) | 2 | points | | | |
| Meets Requirements (circle one): Y / N | | | _ | | |
| | | 20 | points | | |

2. TOTAL SCORE: ADD REQUIREMENTS TO AVERAGE _____

Award Placement: Please specify that rationale for awarding this entry.