



**2018-2019 FAIRCHILD CHALLENGE**  
**HS Challenge 3: “Invasive Species Infographic”**



**Maximum points for challenge:** 200 points (100 per entry, two entries per school)

**Panel Date:** \_\_\_\_\_

**SPECIFIC REQUIREMENTS:**

- An infographic identifying an invasive species in Western Pennsylvania (current or predicted) that provides actions that individuals and communities can take to combat it.

<b>Criteria</b>	<b>Max. Points</b>	<b>Judge 1 Initials:</b>	<b>Judge 2 Initials:</b>	<b>Judge 3 Initials:</b>	<b>Judge 4: Initials:</b>
<b>Relevance to Theme</b>	15				
<ul style="list-style-type: none"> <li>• Project identifies a species that is invasive (or predicted to be) in Western PA.</li> <li>• Data sheet inspires actions that citizens can take against the species.</li> </ul>					
<b>Research and Data</b>	30				
<ul style="list-style-type: none"> <li>• Contains relevant and factual information and reflects significant research.</li> <li>• Notes key features that can be used to identify the species.</li> <li>• Represented data includes at least two of the following regarding the species: impact(s), range, estimated population size, origin, arrival to Western PA and efforts being taken against it.</li> <li>• Highlights the benefits that could come from taking action against the invasive.</li> </ul>					
<b>Design</b>	30				
<ul style="list-style-type: none"> <li>• Infographic is primarily visual, intentionally utilizing image and color and containing a limited amount of text.</li> <li>• Data sheet contains a photo or artistic rendering of the species.</li> <li>• Graphics are concise and easy to interpret.</li> <li>• Design is creative, neat and well-organized.</li> </ul>					
<b>Bibliography</b>	10				
<ul style="list-style-type: none"> <li>• Bibliography citing at least two sources in either MLA or APA format is included.</li> </ul>					
<b>TOTAL</b>	<b>85</b>				

Comments: \_\_\_\_\_

\_\_\_\_\_

School:	Student(s):
<b>Requirements</b> (20 points)	
Project is labeled with <b>full school name (no acronyms please) and student(s) names</b>	3 points _____
<b>Entry Form</b> submitted with entry.	1 points _____
Infographic data sheet can be made digitally or using any medium but must be no larger than 16 x 20".	4 points _____
Bibliography citing at least 2 sources following MLA or APA format submitted with entry.	6 points _____
Submitted on time (late entries may not receive points)	1 points _____
<b>Meets Requirements (circle one):</b> Y / N	<div style="border: 1px solid black; padding: 5px; display: inline-block;">_____ points</div>

1. AVERAGE: JUDGES' SCORES FROM SUBTOTALS \_\_\_\_\_

2. TOTAL SCORE: ADD REQUIREMENTS TO AVERAGE \_\_\_\_\_

Award Placement: Please specify that rationale for awarding this entry.