



2019-2020 FAIRCHILD CHALLENGE
HS Challenge 3: "Green Grub on the Go"



Maximum points for challenge: 200 points

Panel Date: _____

SPECIFIC REQUIREMENTS:

- Report (maximum of 5 pages) **OR** poster (no larger than 18" x 22") containing a visual design and description (1-2 pages) of a sustainable food truck, stand or cart.

| Criteria | Max. Points | Judge 1 Initials: | Judge 2 Initials: | Judge 3 Initials: | Judge 4: Initials: |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|--------------------------|--------------------------|---------------------------|
| Theme | 10 | | | | |
| <ul style="list-style-type: none"> • Create a poster or report containing your plan for a sustainable food truck, cart or stand. • Food truck design considers people, the planet and economic feasibility. | | | | | |
| Plan Content | 120 | | | | |
| <ul style="list-style-type: none"> • Describes or illustrates in detail all the features and practices that make the business sustainable. • Demonstrates understanding of environmental and social food issues. • Includes a menu, an estimated budget and a name for the business. • Demonstrates both creativity and thoughtfulness. | | | | | |
| Design | 50 | | | | |
| <ul style="list-style-type: none"> • Project is in the form of either a report or a poster. • Description is organized, easy to follow and free from grammar/spelling errors. • Design is visually appealing and demonstrates care and creativity. | | | | | |
| TOTAL | 180 | | | | |

Comments: _____

| | | | |
|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------|-----------|
| School: | Student(s): | | |
| Requirements (20 points) | | | |
| Project is labeled with full school name (no acronyms please) and student(s) names | 6 points _____ | | |
| Entry Form submitted with entry. | 2 points _____ | | |
| Plan meets size requirements (either a report no longer than eight double-spaced pages of text or a poster.) | 10 points _____ | | |
| Submitted on time (late entries may not receive points) | 2 points _____ | | |
| Meets Requirements (circle one): Y / N | <table border="1"><tr><td>_____</td></tr><tr><td>20 points</td></tr></table> | _____ | 20 points |
| _____ | | | |
| 20 points | | | |

1. **AVERAGE: JUDGES' SCORES FROM SUBTOTALS** _____

2. **TOTAL SCORE: ADD REQUIREMENTS TO AVERAGE** _____

Award Placement: Please specify that rationale for awarding this entry.